

**B.S.P.S. "HERITAGE" OPEN LEAD REIN, OPEN FIRST RIDDEN
& OPEN RIDDEN MARK SHEET**

CLASS & CLASS NUMBER

DART, Ex. & S.H.E.T. 108

SUMMARY SHEET

For recording ponies' NUMBERS against MARKS.

In the event of a tie conformation mark takes precedence.

PONY'S NO.	Show / Freedom of Action out of 50	Breed Type / Conformation out of 50	TOTAL MARKS
1840	45	45	90
2087	41	43	84
1263	33	40	73
2306	37	39	76
1726	32	40	72
2300	34	38	72
1276	35	37	72
1864	28	40	68
1893	26	38	64
2284	31	37	68
2174	27	35	62
947	25	33	58
2344	20	30	50

100	_____	53	_____
99	_____	52	_____
98	_____	51	_____
97	_____	50	2344
96	_____	49	_____
95	_____	48	_____
94	_____	47	_____
93	_____	46	_____
92	_____	45	_____
91	_____	44	_____
90	1840	43	_____
89	_____	42	_____
88	_____	41	_____
87	_____	40	_____
86	_____	39	_____
85	_____	38	_____
84	2087	37	_____
83	_____	36	_____
82	_____	35	_____
81	_____	34	_____
80	_____	33	_____
79	_____	32	_____
78	_____	31	_____
77	_____	30	_____
76	2306	29	_____
75	_____	28	_____
74	_____	27	_____
73	263	26	_____
72	1726(40)/2300(35)/1276	25	_____

PLACINGS

1st.	1840
2nd.	2087
3rd.	2306
4th.	1263
5th.	1726
6th.	2300.
7th.	_____
8th.	_____
9th.	_____
10th.	_____

SHOW RWHS
 DATE 13/5/23
 JUDGE (signed) 

71	_____
70	_____
69	(40) (37)
68	1864 2284
67	_____
66	_____
65	_____
64	1893
63	_____
62	2174
61	_____
60	_____
59	_____
58	947
57	_____
56	_____
55	_____
54	_____

**B.S.P.S. "HERITAGE" OPEN LEAD REIN, OPEN FIRST RIDDEN
& OPEN RIDDEN MARK SHEET**

CLASS & CLASS NUMBER

PART, EX & SHEET108

SUMMARY SHEET

For recording ponies' NUMBERS against MARKS.

In the event of a tie conformation mark takes precedence.

PONY'S NO.	Show / Freedom of Action out of 50	Breed Type / Conformation out of 50	TOTAL MARKS
1840		45	
2087		43	
1263		40	
2306		39	
1726		40	
2300		38	
1276		37	
1864		40	
1893		38	
2284		37	
2174		35	
947		33	
2344		30	

100	_____	53	_____
99	_____	52	_____
98	_____	51	_____
97	_____	50	_____
96	_____	49	_____
95	_____	48	_____
94	_____	47	_____
93	_____	46	_____
92	_____	45	_____
91	_____	44	_____
90	_____	43	_____
89	_____	42	_____
88	_____	41	_____
87	_____	40	_____
86	_____	39	_____
85	_____	38	_____
84	_____	37	_____
83	_____	36	_____
82	_____	35	_____
81	_____	34	_____
80	_____	33	_____
79	_____	32	_____
78	_____	31	_____
77	_____	30	_____
76	_____	29	_____
75	_____	28	_____
74	_____	27	_____
73	_____	26	_____
72	_____	25	_____
71	_____		_____
70	_____		_____
69	_____		_____
68	_____		_____
67	_____		_____
66	_____		_____
65	_____		_____
64	_____		_____
63	_____		_____
62	_____		_____
61	_____		_____
60	_____		_____
59	_____		_____
58	_____		_____
57	_____		_____
56	_____		_____
55	_____		_____
54	_____		_____

<u>PLACINGS</u>	
1st.	_____
2nd.	_____
3rd.	_____
4th.	_____
5th.	_____
6th.	_____
7th.	_____
8th.	_____
9th.	_____
10th.	_____

SHOWR.W.N.S.
 DATE13/5/23
 JUDGE (signed)