

### SSADL SHOWING SCORE SHEET

PRE-SENIOR

CLASS & CLASS NUMBER 21 RIDDEN MIXED AGED For recording animals NUMBER against MARK

NOTE: If on equal marks it is the EQUINE AGE (Out of 20) TO TAKE PRECEDENCE FOLLOWED BY THE WAY OF GOING MARK (Out of 50) FOLLOWED BY CONDITION MARK (Out of 30)

PONY/HORSE NO.	AGE	Presentation Manners Way of Going Movement Out of 50	Manners Condition Type Breed Equine History Out of 30	Mark for Equine Age Suppleness of Animal Out of 20	TOTAL MARK
1698	15	28	17	11	56
1633	16	42	25	18	85
1134	18	22	18	12	52
1994	15	24	19	11	54
666	15	41	26	18	85
778	15	38	23	13	74
1173	18	33	19	12	64
1096	15	FALL.	FLIM		
1138	18	40	27	16	83
782	19	34	24	14	72

- 100.....561698<sup>(11)</sup>
- 99.....55
- 98.....541994<sup>(11)</sup>
- 97.....53
- 96.....521134<sup>(12)</sup>
- 95.....51
- 94.....50
- 93.....49
- 92.....48
- 91.....47
- 90.....46
- 89.....45
- 88.....44
- 87.....43
- 86.....42
- 85!633<sup>(18)</sup>, 666<sup>(15)</sup>.....41
- 84.....40
- 83!138<sup>(16)</sup>.....39
- 82.....38
- 81.....37
- 80.....36
- 79.....35
- 78.....34
- 77.....33
- 76.....32
- 75.....31
- 74.778<sup>(13)</sup>.....30
- 73.....29
- 72.782<sup>(14)</sup>.....28
- 71.....27
- 70.....26
- 69.....25
- 68.....
- 67.....
- 66.....
- 65.....
- 64!173<sup>(12)</sup>.....
- 63.....
- 62.....
- 61.....
- 60.....
- 59.....
- 58.....
- 57.....

PLACINGS
1 <sup>ST</sup> 1633
2 <sup>ND</sup> 666
3 <sup>RD</sup> 1138
4 <sup>TH</sup> 778
5 <sup>TH</sup> 782
6 <sup>TH</sup> 1173

SHOW R.W.H.S. DATE 12/5/22  
 JUDGE NAME (Capitals) M. MORRISON  
 JUDGE (Signed) [Signature]

SSADL SHOWING SCORE SHEET

SENIOR

CLASS & CLASS NUMBER

21 RIDDEN MIXED AGED

For recording animals NUMBER against MARK

**NOTE;** If on equal marks it is the **EQUINE AGE (Out of 20)** TO TAKE PRECEDENCE  
 FOLLOWED BY THE **WAY OF GOING MARK (Out of 50)** FOLLOWED BY **CONDITION MARK (Out of 30)**

PONY/HORSE		Presentation Manners Way of Going Movement <u>Out of 50</u>	Manners Condition Type Breed Equine History <u>Out of 30</u>	Mark for Equine Age Suppleness of Animal <u>Out of 20</u>	TOTAL MARK
NO.	AGE				
1380	20	35	21	15	71
1470	21	30	19	13	62
801	21	31	20	14	65
671	20	40	26	17	83
1326	20	30	16	12	58
<del>1412</del>	<del>26</del>	<del>38</del>	<del>24</del>	<del>16</del>	
782	19	34	24	14	72

100.....	56.....
99.....	55.....
98.....	54.....
97.....	53.....
96.....	52.....
95.....	51.....
94.....	50.....
93.....	49.....
92.....	48.....
91.....	47.....
90.....	46.....
89.....	45.....
88.....	44.....
87.....	43.....
86.....	42.....
85.....	41.....
84.....	40.....
83 <sup>671 (17)</sup>	39.....
82.....	38.....
81.....	37.....
80.....	36.....
79.....	35.....
78.....	34.....
77.....	33.....
76.....	32.....
75.....	31.....
74.....	30.....
73.....	29.....
72 <sup>782</sup>	28.....
71 <sup>1380 (15)</sup>	27.....
70.....	26.....
69.....	25.....
68.....	.....
67.....	.....
66.....	.....
65 <sup>801 (14)</sup>	.....
64.....	.....
63.....	.....
62 <sup>1470 (13)</sup>	.....
61.....	.....
60.....	.....
59.....	.....
58 <sup>1326 (12)</sup>	.....
57.....	.....

PLACINGS	
1 <sup>ST</sup>	671
2 <sup>ND</sup>	1380 782
3 <sup>RD</sup>	801 1326
4 <sup>TH</sup>	1470 801
5 <sup>TH</sup>	1326 1470
6 <sup>TH</sup>	1326

SHOW R.W.H.S. DATE 12/5/22

JUDGE NAME (Capitals) M. MORRISON

JUDGE (Signed) 

SSADL SHOWING SCORE SHEET

SENIOR - Plus

CLASS & CLASS NUMBER 21 RIDDEN MIXED AGED For recording animals NUMBER against MARK

**NOTE:** If on equal marks it is the EQUINE AGE (Out of 20) TO TAKE PRECEDENCE FOLLOWED BY THE WAY OF GOING MARK (Out of 50) FOLLOWED BY CONDITION MARK (Out of 30)

PONY/HORSE NO.	AGE	Presentation Manners Way of Going Movement Out of 50	Manners Condition Type Breed Equine History Out of 30	Mark for Equine Age Suppleness of Animal Out of 20	TOTAL MARK
1381	26	29	17	11	57
848	25	43	27	16	86
1778	25	25	22	13	60
2337	24	36	24	15	75

100.....	56.....
99.....	55.....
98.....	54.....
97.....	53.....
96.....	52.....
95.....	51.....
94.....	50.....
93.....	49.....
92.....	48.....
91.....	47.....
90.....	46.....
89.....	45.....
88.....	44.....
87.....	43.....
86. 848 <sup>(16)</sup> .....	42.....
85.....	41.....
84.....	40.....
83.....	39.....
82.....	38.....
81.....	37.....
80.....	36.....
79.....	35.....
78. 1012 <sup>(16)</sup> .....	34.....
77.....	33.....
76.....	32.....
75. 2337 <sup>(15)</sup> .....	31.....
74.....	30.....
73.....	29.....
72.....	28.....
71.....	27.....
70.....	26.....
69.....	25.....
68.....	.....
67.....	.....
66.....	.....
65.....	.....
64.....	.....
63.....	.....
62.....	.....
61.....	.....
60. 1778 <sup>(13)</sup> .....	.....
59.....	.....
58.....	.....
57. 1381 <sup>(11)</sup> .....	.....

PLACINGS	
1 <sup>ST</sup>	848
2 <sup>ND</sup>	1012
3 <sup>RD</sup>	2337
4 <sup>TH</sup>	1778
5 <sup>TH</sup>	1381
6 <sup>TH</sup>	

SHOW M. MORRISON RWHS DATE 12/5/22  
 JUDGE NAME (Capitals).....  
 JUDGE (Signed).....